



## Epping Forest Centre Joint Consultative Committee

**Date:** THURSDAY, 3 MARCH 2016  
**Time:** 3.00 pm – 4:00pm  
**Venue:** COMMITTEE ROOMS, WEST WING, GUILDHALL.

**Members:** Alderman Gordon Haines (Chairman)  
Philip Woodhouse (Deputy Chairman)  
Verderer Peter Adams  
Geoff Brown, FSC Honorary Treasurer  
Deputy Catherine McGuinness  
Verderer Richard Morris  
Anthony Thomas  
Sylvia Moys

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**John Barradell**  
Town Clerk and Chief Executive

# AGENDA

## Public Agenda

1. **APOLOGIES**
2. **DECLARATIONS BY MEMBERS OF ANY PERSONAL AND PREJUDICIAL INTERESTS IN RESPECT OF ITEMS ON THIS AGENDA**
3. **MINUTES**  
To agree the public minutes of the previous meeting.  
**For Decision**  
(Pages 1 - 4)
4. **OPEN SPACES LEARNING PROGRAMME**  
Report of the Director of Open Spaces.  
**For Information**  
(Pages 5 - 10)
5. **REVENUE & CAPITAL BUDGETS - EPPING FOREST 2014/15 & 2015/16**  
Report of the Chamberlain and Director of Open Spaces.  
**For Decision**  
(Pages 11 - 22)
6. **EPPING FOREST FIELD CENTRE HEAD OF CENTRE'S REPORT ON ACTIVITY IN 2014**  
**For Information**  
(Pages 23 - 28)
7. **EPPING FOREST FIELD CENTRE HEAD OF CENTRE'S REPORT ON ACTIVITY IN 2015**  
**For Information**  
(Pages 29 - 32)
8. **HEAD OF CENTRE'S REPORT ON THE CENTRE'S FINANCIAL ESTIMATES**  
**For Information**  
(Pages 33 - 34)
9. **HEAD OF CENTRE'S REPORT ON THE EPPING FOREST FIELD CENTRE PLAN FOR 2016**  
**For Information**  
(Pages 35 - 38)
10. **EPPING FOREST FIELD STUDIES CENTRE QB ASSESSMENT SUMMARY**  
**For Information**  
(Pages 39 - 42)
11. **QUESTIONS**
12. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**